

# APPOINTMENT OF A CAMPAIGN TREASURER BY A JUDICIAL CANDIDATE

FORM JCTA  
PG 1

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| See JCTA Instruction Guide for detailed instructions.                   |                                                                                                                                                                                                                                                                                                                  | 1 Total pages filed:     |                               |
| 2 JUDICIAL<br>CANDIDATE<br>NAME                                         | MS/MRS/MR                                                                                                                                                                                                                                                                                                        | FIRST                    | MI                            |
|                                                                         | NICKNAME                                                                                                                                                                                                                                                                                                         |                          | SUFFIX                        |
| CHRISTOPHER<br>PORTER                                                   |                                                                                                                                                                                                                                                                                                                  | S<br>TEXAS               |                               |
| 3 JUDICIAL<br>CANDIDATE<br>MAILING<br>ADDRESS                           | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                           |                          | RECEIVED<br>NOV - 7 2025      |
| 4 JUDICIAL<br>CANDIDATE<br>PHONE                                        | AREA CODE                                                                                                                                                                                                                                                                                                        | PHONE NUMBER             | EXTENSION                     |
| (800)<br>COUNTY JUDGE                                                   |                                                                                                                                                                                                                                                                                                                  | 602-3921<br>COUNTY JUDGE |                               |
| 5 OFFICE HELD<br>(if any)                                               | COUNTY JUDGE                                                                                                                                                                                                                                                                                                     |                          | Receipt #<br>Amount \$        |
| 6 OFFICE SOUGHT<br>(if known)                                           | COUNTY JUDGE                                                                                                                                                                                                                                                                                                     |                          | Date Processed<br>Date Imaged |
| 7 CAMPAIGN<br>TREASURER<br>NAME                                         | MS/MRS/MR                                                                                                                                                                                                                                                                                                        | FIRST                    | MI                            |
| JEFF<br>COUNTY JUDGE                                                    |                                                                                                                                                                                                                                                                                                                  | M<br>ANDREWS             |                               |
| 8 CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS<br>(Residence or business) | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                             |                          | TEXAS                         |
| 9 CAMPAIGN<br>TREASURER<br>PHONE                                        | AREA CODE                                                                                                                                                                                                                                                                                                        | PHONE NUMBER             | EXTENSION                     |
| (806)<br>COUNTY JUDGE                                                   |                                                                                                                                                                                                                                                                                                                  | 898-9390<br>COUNTY JUDGE |                               |
| 10 CANDIDATE<br>SIGNATURE                                               | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br>I am aware of my responsibility to file timely reports as required by Title 15 of the Election Code.<br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                          |                               |
| Chris Porter<br>Signature of Candidate                                  |                                                                                                                                                                                                                                                                                                                  | 11.04.25<br>Date Signed  |                               |
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